

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:17-cv-01044-RCL

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.
 ENVIRONMENTAL PROTECTION AGENCY
 Assigned to: Judge Royce C. Lamberth
 Cause: 05:552 Freedom of Information Act

Date Filed: 06/01/2017
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR BIOLOGICAL
 DIVERSITY**

represented by **Ryan Adair Shannon**
 CENTER FOR BIOLOGICAL
 DIVERSITY
 P.O. Box 11374
 Portland, OR 97211
 (503) 283-5475 ext 407
 Fax: (503) 283-5528
 Email: rshannon@biologicaldiversity.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Amy R. Atwood
 CENTER FOR BIOLOGICAL
 DIVERSITY
 225 N Killingsworth St
 Portland, OR 97217
 (971) 717-6401
 Fax: (503) 283-5528
 Email: atwood@biologicaldiversity.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. ENVIRONMENTAL
 PROTECTION AGENCY**

represented by **Jeremy S. Simon**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2528
 Fax: (202) 252-2599
 Email: jeremy.simon@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/01/2017	<u>1</u>	COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-4972776) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Atwood, Amy) (Entered: 06/01/2017)
06/01/2017		Case Assigned to Judge Royce C. Lamberth. (js) (Entered: 06/01/2017)
06/01/2017	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Consent Form)(js) (Entered: 06/01/2017)
06/02/2017	<u>3</u>	Corporate Disclosure Statement by CENTER FOR BIOLOGICAL DIVERSITY. (Atwood, Amy) (Entered: 06/02/2017)

06/27/2017	<u>4</u>	NOTICE of Appearance by Jeremy S. Simon on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Simon, Jeremy) (Entered: 06/27/2017)
06/27/2017	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/9/2017. Answer due for ALL FEDERAL DEFENDANTS by 7/9/2017. (Atwood, Amy) (Entered: 06/27/2017)
06/27/2017	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 6/16/2017. (Atwood, Amy) (Entered: 06/27/2017)
06/27/2017	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 6/8/2017 (Atwood, Amy) (Entered: 06/27/2017)
07/05/2017	<u>8</u>	Unopposed MOTION for Extension of Time to <i>Answer or Otherwise Respond to Complaint</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Proposed Order)(Simon, Jeremy) (Entered: 07/05/2017)
07/06/2017	<u>9</u>	ORDER granting <u>8</u> Motion for Extension of Time to Answer or Otherwise Respond to the Complaint. Answer due by 8/8/2017. Signed by Judge Royce C. Lamberth on 7/6/17. (lsj) (Entered: 07/06/2017)
08/08/2017	<u>10</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Simon, Jeremy) (Entered: 08/08/2017)
08/14/2017	<u>11</u>	ORDER directing the government to produce a Vaughn index with a supporting motion to dismiss or motion for summary judgment, as appropriate within 30 days of this date. Signed by Judge Royce C. Lamberth on 8/9/17. (lsj) (Entered: 08/14/2017)
08/15/2017	<u>12</u>	NOTICE of Appearance by Ryan Adair Shannon on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Shannon, Ryan) (Main Document 12 replaced on 8/16/2017) (znmw). (Entered: 08/15/2017)
09/06/2017	<u>13</u>	Unopposed MOTION for Extension of Time to <i>Propose Schedule to Govern Further Proceedings and to Vacate Summary Judgment Filing Deadline</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Proposed Order)(Simon, Jeremy). Added MOTION to Vacate on 9/7/2017 (znmw). (Entered: 09/06/2017)
09/29/2017	<u>14</u>	Joint STATUS REPORT <i>and Proposed Schedule</i> by CENTER FOR BIOLOGICAL DIVERSITY. (Shannon, Ryan) (Entered: 09/29/2017)
10/09/2017	<u>15</u>	Unopposed MOTION to Amend/Correct <u>1</u> Complaint, by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Exhibit Proposed First Amended Complaint)(Shannon, Ryan) (Entered: 10/09/2017)
12/14/2017	<u>16</u>	Joint STATUS REPORT by CENTER FOR BIOLOGICAL DIVERSITY. (Shannon, Ryan) (Entered: 12/14/2017)
01/02/2018	<u>17</u>	ORDER granting <u>13</u> Motion for Extension of Time to; granting <u>13</u> Motion to Vacate. Signed by Judge Royce C. Lamberth on 12/28/17. (nbn) (Entered: 01/04/2018)
01/02/2018	<u>18</u>	ORDER granting <u>15</u> Motion to Amend/Correct. Signed by Judge Royce C. Lamberth on 12/28/17. (znbn) (Entered: 01/04/2018)
01/02/2018	<u>19</u>	First AMENDED COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY filed by CENTER FOR BIOLOGICAL DIVERSITY.(zrdj) (Entered: 01/05/2018)
01/29/2018	<u>20</u>	ANSWER to <u>19</u> Amended Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Simon, Jeremy) (Entered: 01/29/2018)
02/13/2018	<u>21</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Simon, Jeremy) (Entered: 02/13/2018)
04/18/2018	<u>22</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Simon, Jeremy) (Entered: 04/18/2018)

06/18/2018	<u>23</u>	Joint STATUS REPORT by CENTER FOR BIOLOGICAL DIVERSITY. (Shannon, Ryan) (Entered: 06/18/2018)
08/17/2018	<u>24</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Simon, Jeremy) (Entered: 08/17/2018)
09/19/2018	<u>25</u>	Joint STATUS REPORT by CENTER FOR BIOLOGICAL DIVERSITY. (Shannon, Ryan) (Entered: 09/19/2018)
12/19/2018	<u>26</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Simon, Jeremy) (Entered: 12/19/2018)
03/19/2019	<u>27</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Simon, Jeremy) (Entered: 03/19/2019)